Yaa Hussain
RadiAllahu Anhu

# MUHARRAM ME KYA JAAIZ KYA NAAJAAIZ ?

MUSANNIF :- MAULANA TATHEER AHMAD RAZWI

PRESENTED BY
MASLAK KI SHEHZADIYAN

الحمدالله

Ba Faize Ruhaani

*Sayyedi Sarkaar Tajushshariah*

Alaihirrehma

# MUHARRAM
# ME KYA JAIZ
# KYA NAAJAAIZ
# ?

**PRESENTED BY MASLAK KI SHEHZADIYAN**

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بسم اللہ الرحمن الرحیم

اَلصَّلٰوۃُ وَالسَّلَامُ عَلَیْکَ یَا رَسُوْلَ اللّٰہ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَسَلَّم

Qara'ine Kiram Yeh kitab "Muharram Me Kya Jaiz Kya Najaiz" Allama Maulana Tat'heer Ahmed Razvi Sahab Ki Ek Bohot Hi Behtar Wa Umda Tasneef Hai Jisme Aapne Muharram Me Hone Wali Kuch Khurafaat Par Bohot Hi Asan Aur Behtar Andaz Me Hamari Rehnumayi Farmayi Hai Yeh Kitab Hindi Ya Urdu Dono Zubano(Languages) Me Dastiyab(Available) hai. Par Hamare Kuch Islami Bhai Ya Behen Jinme Se Kuch Hindi Kuch Khas Nahi Jante Ya Kuch Urdu Me koi Khas Pakad Nahi Rakhte Par WhatsApp Ya Deegar Social Media Par Istemam Hone Wali Language Roman(Hindi/Urdu) Ko Acchi Tarah Pad Aur Samajh Paate hai'n Lihaza Is Baat Ko Madde Nazar Rakhte Hue Hamne Faisla Kiya Ke Allama Sahab Ki Is Behtar Tasneef Ko Roman(Hindi|/Urdu) Me Likh Kar Aap Hazraat Ki Khidmat Me Paish Kiya Jaye.

Taqi Ham Aur Aap Ise Pad Kar Khud Ki Aur Muashre Ki Islaah Kar Sake

ALLAH ﷻ se Dua Hai Hamari Is Koshish Me Gaib Se Madad Farmaye Aur Hame Khuloos Ke Sath Apne Deen Ka Mazeed Kam Karne Ki Taufeeq Ata Farmaye.

Ham Sab Ko Ise Pad Kar Samjh Kar Amal Karne Aur Dusro Tak Pohchane Ki Taufeeq Ata Farmaye

Aur Iske Likhne Me Bhool Kar Ya Jaan boojh Kar Koi Khata Ya Gunah Ho Gaya Ho To Apne Fazl O Karam Muaf Farmaye Aur Ise apni Bargaah Me Sharfe Qubuliyat Ata Farmaye...

آمین یا رَبَّ الْعٰلَمِین بِجَاہِ جَمَالِ حَبِیْبِکَ الْاَکْرَمِ صَلَّی اللّٰہُ تَبَارَکَ وَتَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّم

بِسْــــــمِ اللّٰهِ ِالرَّحْمَــنِ االرَّحِيــم

PYARE ISLAMI BHAIYYO MAZHAB E ISLAM MEIN EK ALLAH KI IBADAT ZARURI HAI SATH HI SATH USKE NEK BANDO SE MAHABBAT WA AQEEDAT BHI ZARURI HAI ALLAH KE NEK ACCHE AUR MUQADDAS BANDO SE ASLI SACCHI AUR HAQIQI MUHABBAT YEH HAI KI UNKE ZARIYE ALLAH NE JO RASTA DIKHAYA HAI USPR CHALA JAAYE UNKA KEHNA MAANA JAAYE. APNI ZINDAGI UNKI ZINDAGI KI TARAH BANANA KI KOSHISH KI JAAYE ISKE SATH-SATH ISLAM KE DAYERE MEIN REH KAR UNKI YAAD MANANA UNKA ZIKR AUR CHARCHA KARNA UNKI YAADGAAREIN QAYIM KARNA HI MAHABBAT WA AQEEDAT HAI AUR ALLAH KE JITNE BHI NEK AUR BARGUZIDA BANDE HEIN UN SAB KE SARDAR USKE AAKHRI RASOOL HAZRAT MUHAMMEDﷺ HEIN UNKA MARTABA ITNA BADA HAI KI WO ALLAH KE MAHBOOB HEIN AUR JISKO DEEN AUR DUNIYA KA JO KUCH BHI ALLAH NE DIYA HAI AUR DETA HAI AUR DEGA SAB UNHI KA ZARIYA WASEELA AUR SADQA HAI UNKA JAB WISAL HUA AUR JAB DUNIYA SE TASHREEF LE GAYE TO UNHONE APNE QAREEBI DO(2) TARAH KE LOG CHORE THE EK TO UNKE SATHI JINHE SAHABI KEHTE HEIN JINKI TADAAD HUZOOR SALLALAHO ALAIHI WASALLAM KE WISAAL KE WAQT 1 LAKH SE BHI ZYADA THI,DUSRE HUZOOR KI AAL AULAAD AUR AAPKI PAAK BIWIYA JINHEIN AIHLEBAIT KEHTE HEIN HUZOOR KE QAREEBI IN SAB LOGO SE MAHABBAT RAKHNA MUSALMAN KE LIYE NIHAYAT ZARURI HE HUZOOR KE AIHLEBAIT HO`N YA APKE SAHABI! INME SE KISI KO BHI BURA BHALA KEHNA YA UNKI SHAAN ME GUSTAKHI AUR BE-ADABI KARNA MUSALMANO KA KAAM NAHI HAI AISA KARNE WALA GUMRAH WA BAD-DEEN HAI USKA THIKANA JAHANNAM HAI HUZOOR KE AIHLEBAIT MEIN EK BADI HASTI IMAM AALI MAQAAM SAYYEDNA HUSAIAN BHI HEIN UNKA MARATABA ITNA BADA HAI KI WO HUZOOR KE SAHABI BHI HEIN AUR AHILEBAIT ME SE BHI HEIN YAANI AAPKI PYARI BETI KE PYARE BETE AAPKE PYARE AUR CHAHEETE NAWASE HEIN

RAAT-RAAT BHAR JAAG KAR ALLAH KI IBADAT KARNE WALE AUR QUR`AAN E AZEEM KI TILAWAT KARNE WALE MUTAQQI,IBADAT GUZAR,PARHEZGAR BUZURG ALLAH KE BAHUT BADE WALI HEIN SATH HI SATH MAZHAB E ISLAM KE LIYE RAAH E KHUDA MEIN GALA KATAANE WALE SHAHEED BHI HEIN MUHARRAM KE MAHINE KI 10 TAREEKH KO JUMA KE DIN 61 HIJRI YAANI HUZOOR KE WISAL KE TAQREEBAN 50 SAAL KE BAAD AAPKO AUR AAPKE SATHIYO AUR BAHUT SE GHAR WALO KO ZALIMO NE ZULM KAR KE QARBALA NAAM K EEK MAIDAN MEIN TEEN(3) DIN PYASA RAKH KAR SHAHEED KAR DIYA. ISLAMI TAREEKH KA YE EK DIL HILA DENE WALA HAADSA HAI AUR 10 MUHARRAM JO KI PEHLE HI SE EK TAREEKHI AUR YAADGAAR DIN THA IS HAADSE NE USKO AUR BHI ZINDA JAVED KAR DIYA AUR IS DIN KO HAZRAT IMAM HUSAIN KE NAAM SE JAANA JAANE LAGA AUR GOYA YE HUSIANI DIN HO GAYA AUR BESHAQ AISA HONA HI CHAHIYE LEKIN MAZHAB E ISLAM EK SIDHA SACCHA SANJEEDGI AUR SHARAFAT WALA MAZHAB HAI AUR ISKI HADEIN ,UQARRAR HEIN LIHAZA ISME JO BHI HO SAB MAZHAB AUR SHARIYAT KE DAYERE MEIN REH KAR HO TAB HI WO ISLAMI BUZURGO KI YAADGAR KEHLAYEGI JAB HUMARA KOI BHI TAUR TARIKA MAZHAB KI LAGAYI HUI CHAAR DIWARIYO SE BAHAR NIKAL GAYA TAB WO GAIR ISLAMI AUR HUMARE BUZURGO KE LIYE BAAIS E BADNAMI HO GAYA HUM JESA KARENGE DEKH KAR DUSRE MAZHABO KE LOG YE HI SAMJHENGE INKE BUZURG BHI AISA KARTE HONGE KYUKI QAUM APNE BUZURGO AUR PAISHWAO KA TA`ARUF HOTI HAI HUM AGAR NAMAZE PADHENGE, QUR`AAN KI TILAWAT KARENGE, JUE-SHARAB GANE BAJANE AUR TAMASHO SE BACH KAR IMANDAR, SHAREEF AUR BHALE AADMI BAN KAR RAHENGE TO DEKHNE WALE KAHENGE KI JAB YE ITNE ACHE HEIN TO INKE BUZURG KITNE ACCHE HONGE AUR JAB HUM ISLAM KE ZIMMEDAR THEKEDAR BAN KAR ISLAM AUR ISLAMI BUZURGO KE NAAM PAR GAIR INSANI HARKATE KARENGE TO YAQINAN JINHONE ISLAM KA MUTA`ALA NAHI KIYA HAI UNKI NAZAR ME HUMARE MAZHAB KA GALAT TA`ARUF HOGA AUR FIR KOI KYO MUSALMAN BANEGA? HUSAINI DIN YAANI 10 MUHARRAM KE SATH KUCH LOGO

NE YE HI SAB KIYA AUR IMAM HUSAIN KE KIRDAAR KO BHOOL GAYE AUR IS DIN KO KHEL TAMASHO, GAIR SHARAYI RUSOOM NACH GAANO, MELO THELO AUR TAFRIHO KA DIN BANA DAALA AUR AISA LAGNE LAGA KI JAISE ISLAM BHI DUSRE MAZAHABO KI TARAH KHEL TAMASHO, TAFREEHO AUR RANG RALIYO WALA MAZHAB HAI MUSALMAN KEHLANE WALO ME EK NAAM NIHAAD ISLAMI FIRQA JISE RAFZI YA SHIA KAHA JAATA HAI UNKE YAHA NAMAZ ROZE WAGERAH AIHKAM E SHAR`A AUR DEEN DAARI KI BAATO KO TO KOI KHAS AIHMIYAT NAHI DI JATI BAS MUHARRAM AANE PAR RONA, PEETNA, CHEEKHNA, CHILLANA, KAPDE PHADNA AUR SEENA PEETNA HI UNKA MAZHAB HAI GOYA KI UNKE NAZDEEK ALLAH TA`ALA NE APNE RASOOL KO INHI KAAMO KO KARNE AUR SIKHANE KO BHEJA THA AUR INHI SAB BEKAR BAATO KA NAAM ISLAM HAI HALANKI HADEES E PAAK ME HAI-

HUZOOR SALLALAHO ALAIHI WASALLAM FARMATE HEIN JO KISI KE GHAM MEIN GAAL PEETE, GIREBAAN PHADE ZAMANA E JHAHILIYAT KI SI CHEEKH PUKAR KARE WO HUM ME SE NAHI. (MISHKAT P.150)

MAZHAB E AIHLE SUNNAT WAL JAMA`AT ME SE BAHUT SI AWAAM KUCH RAFZIYO KE ASRAAT AUR KUCH HINDUSTAN KE PURANE GAIR MUSLIMO JINKE YHA DHARM KE NAAM PAR JUE KHELE JAATE HEIN SHARABLE PEE JAATI HEIN JAGHA-JAGHA MELE LAGA KAR MARDO AURTO KO JAMA KAR KE BEHAYAYI KI BATE KI JAATI HEIN UNKI SOHBATO ME REH KAR INKE PAAS BETHNE, UTHNE REHNE SEHNE KE NATIJE MEIN KHEL TAMASHO AUR WAHIYAT BHARE MELO KO HI ISLAM SAMJHNE LAGE AUR BAANS KAGAZ AUR PANNI KE MUJASSAME BANA KAR INPR CHADAWE CHADANE LAGE.

DAR-ASL HOTA YE HAI KI AISA KAAM JISME LOGO KO KHOOB MAZE AUR DILLAGI AAYE TAFREEH AUR CHATKHARE MILEIN UNKA RIWAZ AGAR KOI DALE TO WO BAHUT JALDI PADD JAATA HAI AUR QAUM BAHUT JALD UNHE APNA LETI HAI

AUR JAB DHARM KE THEKEDAR UNME SAWAB BATA DETE HEIN TO AWAAM UNHE AUR BHI MAZE LEKR KARNE LAGTE HEIN KE YE KHOOB RAHI RANG RALIYA BHI HO GAYI AUR SAWAB BHI MILA TAFREEH AUR DILALGI BHI HO GAYI KHEL-TAMASHE BHI HO GAYE AUR JANNAT KA KAAM, QABR KA ARAAM BHI HO GAYA MAULVI SAHAB YA MIYA HUZOOR NE KEH DIYA HAI KI SAB JAIZ AUR SAWAB KA KAAM HAI KHOOB KARO AUR HUMNE BHI AISE MAULVI SAHAB KO NAZRANA DEKR KHUSH KAR DIYA HAI AUR UNHONE HUMKO TAZIYE BANANE, GHUMANE, DHOL BAJANE AUR MELE THELE LAGANE AUR INME JAANE KI IJAZAT DE DI ALLAH NARAZ HO YA USKA RASOOL AISE MAULVIYO AUR PEERO HUM KHUSH WO HUMSE KHUSH.

IS SAB KE BAWAJOOB AWAM ME AISE LOG BHI KAAFI HEIN JO GALTI KARTE HEIN LEKIN USKO GALTI SAMAJHTE HEIN AUR IN HARAAM KO HALAAL BATANE WALE MAULVIYO KI BHI UNKI NAZAR MEIN KUCH AUQAT NAHI REHTI EK GAU KA WAQEYA HAI KOI TAZIYA BANANA WALA KARIGAR NAHI MIL RAHA THA BAHUT SI RAQAM KA MUTALBA KAR RAHA THA TO WAHA KI MASJID KE IMAM NE KAHA KI KISI KO BULANE KI ZARURAT NAHI HAI TAZIYA ME BANA DUNGA AUR IMAM NE GAU WALO KO KHUSH KARNE KE LIYE BAHUT UMDA BADIYA AUR KHOOBSURAT TAZIYA BANA KAR DIYA DIR INHI TAZIYEDAARO NE IS IMAM KO MASJID SE NIKAL DIYA AUR YE KEH KAR HISAB KAR DIYA KI YE KAISA MAULVI HAI KI YE TAZIYE BANA RAHA HAI MAULVI TO TAZIYEDAARI SE MANA KARTE HEIN MAULVI SAHAB KA BAKOL SHAYAR YE HAAL HUA-

NA KHUDA HI MILA NA WISAL E SANAM
NA YAHA KE RAHE NA WAHA KE RAHE

DAR-ASL BAAT YE HAI KI SACCHAYI MEIN BAHUT TAQAT HAI AUR HAQ HAQ HI HOTA HAI AUR HAQ SAR CHAD KAR BOLTA HAI AUR HAQ KI AIHMIYAT UNKE

NAZDEEK BHI HOTI HAI JO HAQ PAR NAHI.

BAHARHAAL ISME KOI SHAQ NAHI KI EK BADI TADAAD MEIN HUMARE SUNNI MUSALMAN AWAAM BHAI HAZRAT IMAM HUSAIN KI MAHABBAT MEIN GALAT FEHMIYO KE SHIKAR HO GAYE HEIN AUR MAZHAB KE NAAM PAR NAJAIZ TAFREEH AUR DILLAGI KE KAAM KARNE LAGE INKI GALAT FEHMIYO KO DOOR KARNE KE LIYE HUMNE YE MAZMOON MURATTAB KIYA HAI IS MUKHTASAR MAZMOON MEIN HUM YE DIKHAENGE KI AAJ KL MUHARRAM KE MAHINE MEIN ISLAM AUR SUNNIYAT KEN AM PAR JO KUCH HOTA HAI ISME ISLAMI NUQTA E NAZAR SE SUNNI AULMA KE FATWO KE MUTABIQ JAIZ KYA HAI AUR NAJAIZ KYA HAI KISME GUNAH HAI AUR KISME SAWAB. PADHNE AUR SUNNE WALO SE GUZARISH HAI KI WO ZID AUR HATDHARMI SE KAAM NA LEIN MAUT AUR QABR AUR AAKHIRAT KO PAISH E NAZAR RAKHEIN. MERE AZEEZ ISLAMI BHAIYYO HUM SABKO YAQINAN MARNA HAI AUR KHUDA E TA`ALA KO MUH DIKHANA HAI WAHA ZID AUR HAT DHARMA SE KAAM NAHI CHALEGA BHAIYYO AANKHE KHOLO AUR MARNE SE PEHLE HOSH ME AA JAO AUR PADHO AUR SAMJHO AUR MAANO.

## Muharram Me Kya Jaiz Hai?

HAM PEHLE HI LILKH CHUKE HE KI HAZRAT IMAM HUSAIN YA DUSRI AZEEM SHAKSIYATEIN UNSE ASLI SACCHI HAQIQI MAHABBAT WA AQEEDAT TO YE HAI KI UNKE RASTE PAR CHALA JAYE AUR UNKA RASTA “ISLAM” HAI PAANCHO WAQT KI NAMAZ KI PAWANDI KI JAYE RAMZAN KE ROZE RAKHE JAYEIN MAAL KI ZAQAT NIKALI JAYE, BAS KI BAAT HO TO ZINDAGI MEIN EK MARTABA HAJ BHI KIYA JAAYE. JUE, SHARAB, ZINA, SOOD, JHOOTH, GHIBAT, FILMY GAANO, TAMASHO AUR PICTURO WAGERAH NAJAIZ WA HARAAM KAAMO SE BACHA JAYE KISI KI HAQ TALFI NA KI JAYE UR ISKE SATH-SATH UNKI MAHABBAT WA AQIDAT MEIN NICHE LIKHE KAAM KIYE JAYEIN TO KUCH HARJ NAHI BALKI YE KHAIR WA BARKAT KE KAAM HEIN.

# Niyaaz Wa Fatiha

HAZRAT IMAM HUSAIN RADIALLAHU ANHU AUR JO LOG UNKE SATH SHAHEED KIYE GAYE UNKE ISAAL E SAWAB KE LIYE SADQA WA KHAIRAT DI JAYE GAREEBO WA MISKEENO KO, YAAR DOSTO, PADOSIYO, RISHTEDARO WAGERAH KO SHARBAT YA KHICHDE YA MALIDE WAGERAH KOI BHI JAAIZ KHANE PINE KI CHIZ KHILAYI YA PILAYI JAYE AUR USKE SATH-SATH AAYAAT E QUR`AANIYA KI TILAWAT KAR DI JAYE TO AUR BHI BEHTAR HAI IS SAB KO URF MEIN NIYAZ FATEHA KEHTE HEIN YE SAB BILA SHAQ JAIZ WA MUSTAHSAN HAI AUR BUZURGO SE IZHAR E AQEEDAT WA MAHABBAT KA EK ACHA TRIQA HAI. LEKIN IS BARE MEIN CHAND BAATO KA DHIYAN MEIN RAKHNA ZARURI HAI.

1-NIYAZ FATEHA KISI BHI HALAAL AUR JAIZ KHANE PINE KI CHIZ PAR HO SAKTI HAI ISKE LIYE SHARBAT, KHICHDE AUR MALIDE KO ZARURI SAMJHNA JHIHALAT HAI ALBATTA IN CHIZO PAR FATEHA DILANE PR BHI KOI HARJ NAHI HAI AGR KOI IN MAZKOOR CHIZO PAR FATIHA DILATA HAI TO WO KUCH BURA NAHI KARTA HA JO INHE ZARURI KHYAL KARTA HAI INKE ALAWA KISI OR KHANE PINE KI CHIZO PR MUHARRAM MEIN FATEHA SAHI NAHI MANTA WO ZARUR JHAHIL HAI.

2-NIYAZ WA FATEHA MEIN SHAIKHI KHORI NAHI HONI CHAHIYE AUR NA KHANE PINE KI CHIZO MEIN EK DUSRE SE MUQABILA BALKI JO KUCH BHI HO AUR JITNA BHI HO SAB SIRF ALLAH WALO KE ZARIYE ALLAH TA`ALA KE NAZDEEKI AUR RAZA HASIL KARNE KE LIYE HO AUR ALLAH KE NEK BANDO SE MAHABBAT ISLIYE KI JAATI HAI KI UNSE MAHABBAT KARNA INKE NAAM PR KHANA KHILANE AUR INKI ROOHO KO ACCHE KAAMO KA SAWAB PAHOCHANE SE ALLAH RAZI HOTA HAI AUR ALLAH KO RAZI KARNA HI HAR INSANE KI ZINDAGI KA ASLI MAQSAD HAI.

3-NIYAZ FATEHA KE TAUR TARIQE JO MUSALMANO MEIN RAAIJ HEIN JAIZ AUR ACCHE KAAM HEIN FARZ AUR WAJIB NAHI AGR KOI KARTA HAI TO ACCHA KARTA HAI AUR NAHI KARTA TB BHI GUNAHGAR NAHI HA KABHI BHI AUR BILKUL NA KARNA MEHROOMI HAI. AUR NIYAZ WA

FATEHA KO NA KARNE WALA GUNAHGAR NAHI HAI HA ISSE ROKNE AUR MANA KARNE WALA ZAROOR GUMRAH WA BADMAZHAB HAI AUR BUZURGO KE NAAM SE JALNE WALA HAI.

4. NIYAZ FATEHA BUZURGO KI HO YA BADE BUDHO KI ISKE LIYE BAAL BACCHO KO TANG KARNE KI YA KISI KO PARESHAN KARNE KI WA KHUD PARESHAN HONE KI YA IN KAAMO KE LIYE KARZE YA CHANDE LENE KI KOI ZARURAT NAHI HAI JAISA AUR JITNA MAUKA HO UTNA KARE AUR KUCH BHI NA HO TO KHALI QUR`AAN YA KALMA E TAYYABA YA DUROOD SHAREEF WAGERAH ZIKR E KHAIR YA NAFL NAMAZ YA ROZE RAKH KAR SAWAB PAHOCHA DIYA JAYE YE KAAFI HAI. MUKAMMAL NIYAZ AUR PURI FATIHA HAI JISME KOI KAMI YANI SHAR`AN KHAAMI NAHI HAI KHUDA E TA`ALA NE ISLAM KE ZARIYE BANDO PAR UNKI TAQAT SE ZYADA BOJH NAHI DAALA ZAKAT KO YA SADQA E FITR YA QURBANI SIRF UNHI PAR FARZ WA WAJIB HAI JO SAHIB E NISAAB HO YANI SHAR`AN MAALDAAR HO HAJ BHI USI PAR FARZ KIYA GAYA JISKE BAS KI BAAT HO AQEEQA WA WALIMA UNHI KE LIYE SUNNAT HO JINKA MAUKA HO JABKI YE KAAM FARZ WA WAJIB YA SUNNAT HEIN AUR NIYAZ FATIHA TO SIRF BID`AT E HASNA YAANI SIRF ACHE AUR MUSTAHAB KAAM HEIN FARZ WA WAJIB NAHI HEIN YAANI SHAR`AN LAZIM WA ZARURI NAHI HEIN FIR NIYAZ WA FATIHA KE LIYE KARZE YA CHANDE LENE, PARESHAN HONE AUR BAAL BACCHO KO TANG KARNE KI KYA ZARURAT BALKI HALAAL KAMAYI SE APNE BACCHO KI PARWARISH KARNA BAZAAT E KHUD EK QISM KI BEHATREEN NIYAZ AUR UMDA FATIHA HAI.

5. NIYAZ FATIHA KI HO YA KOI AUR KHANE PINE KI CHIZ ISKO LUTANA, BHEED MEIN PHEKNA KI USKI BE-ADABI HO AUR PAIRO KE NICHE AAYE YA NAALI WAGERAH WA GANDI JAGAHO PAR GIRE EK GALAT TARIKA HAI JISSE BACHNA ZARURI HAI JAISA KI MUHARRAM KE DINO MEIN KUCH LOG PURI, GULGULE YA BISCUIT WAGERAH CHATO SE PHEKTE AUR LUTATE HEIN YE NA-MUNASIB HARKATE HEIN.

# ZIKR E SHAHADAT

HAZRAT SAYYEDNA IMAM HUSAIN AUR DUSRE HAZRAAT AIHLEBAIT E KIRAAM KA ZIKR NAZM MEIN YA NASR MEIN KARNA AUR SUNNA YAQINAN JAIZ HAI AUR BAIS E KHAIR O BARKAT WA NUZOOL E REHMAT HAI LEKIN IS SILSILE MEIN NICHE LIKHI CHAND BAATO KO DHYAN MEIN RAKHNA ZARURI HAI.

1- ZIKR E SHAHADAT MEIN SAHI RIWAYAAT AUR SACCHE WAQEYAAT BAYAN KIYE JAYEIN AAJ KAL KUCH PAISHAWAR MUQARRIRO AUR SHAYRO NE AWAAM KO KHUSH KARNE AUR TAQREERO KO JAMANE KE LIYE AJEEB-AJEEB QISSE AUR ANOKHI NIRALI HIKAYAAT GADI HUI KAHANIYAN AUR KARAMAAT BAYAN KARNA SHURU KAR DIYA HAI KYOKI AWAAM KO AISI BAATE SUNNE MEIN MAZA AATA HAI AAJ KAL KE AKSAR MUQARRIRO KO ALLAH AUR RASOOL SE ZYADA AWAAM KO KHUSH KARNE KI FIKR REHTI HAI AUR BAZAHIR SACH SE JHOOTH MEIN MAZA ZYADA HAI AUR JALSE ZYADATAR MAZEDARIYO KE LIYE HI HOTE HEIN.

AALA HAZRAT MAULANA SHAH IMAM AHMED RAZA KHAN RADIALLAHO ANHU FARMATE HEIN

"SHAHDAT NAME NAZM YA NASAR JO AJ KAL AWAM ME RA'IJ HE AKSAR RIWAYATE BATILA BR SARO PASE MAMLU AUR AKAZEEBE MOJUA PAR MUSHTAMIL HE AISE BAYAN KA PADNA AUR SUNNA WO SHAHDAT NAMA HO KHWAH KUCH AUR MAJLISE MILAD E MUBARAK HO KHWAH KAHI'N AUR MUTLAQAN HARAAM WA NAJAIZ HAI'N."

(FATAWA RAZVIA JILD 24 SAFAH 514 MATBUA RAZA FOUNDATION)

2-ZIKRE SHAHADAT KA MAQSAD IN WAQIYAT KO SUNKAR IBRAT WA NASIHAT HASIL KARNA HO AUR SATH HI SATH SWALEHEEN KE ZIKR KI BARAKAT HASIL KARNA BHI, RONE AUR RULANE KE LIYE WAQIYAT BAYAN KARNA NA JAIZ WA GUNAH HAI.ISLAM ME 3 DIN SE ZYADA MAYYAT KA SOG JAIZ NAHI AALA HAZRAT IMAM AHMED RAZA KHAN BARAILVI FARMATE HAI'N- SHARIAT ME AURAT KO SHOHAR KI MOT PAR 4 MAHEENE 10 DIN SOG MANANE KA HUQM HAI AURO KI MAUT KE TEESRE DIN TAK IJAZAT HAI BAQI HARAAM HAI

AUR HAR SAL SOG KI TASDEED KISI KE LIYE BILKUL HALAL NAHI
(FATATAWA RAZVIA JILD 24 SAFA 495)
YE RONA AUR RULANA SAB RAFZIYO SHIYO KE TAUR TAREEQE HAIN KYOKI INKI QISMAT ME HI YEH LIKHA HUA HAI.RAFIZ SHIYA GAM MANATE HE AUR KHARJI KHISHI MANATE HE.AUR SUNNI WAQIYATE QARBALA KO SUN KAR NASIHAT WA IBRAT HASIL KARTE HE AUR DEEN KE KHATIR QURABANJYA DENE KA SABAK SEEKHTE HE AUR UNKE ZIKR KI BARAKAT AUR FAIZ PATE HE HA AGAR UNKI MUSIBATO KO YAD KARKE GAM HO JAYE YA ANSU NIKAL AYE TO YE MUHABBAT KI PEHCHAN HE MATLB YE HE KI EK HOTA HE GAM MANANA AUR GAM KARNA AUR EK HOTA HE GAM HO JANA. GAM MANA AUR KARNA NAJAIZ HE AUR KHUD HO JAYE TO TAIZ HE.

## Muharram Me Kya Na Jaiz hai?

## Tazyadari

AAJ KAL JO TAZYE BANATE JATE AWWAL TO YE HAZRAT IMAM AALI MAQAM KE ROZE KA SAHI NAQSHA NAHI HAI AJEEB AJEEB TARAH KE TAZYE BANAYR JATE HE FIR INHE GHUMAYA AUR GASHT KARAYA JATA HAI EK DUSRE SE MUQABLA KIYA JATA HE AUR US MUQABLE ME KABHI KABHI LADAYI JHAGDE AUR KATHI DANDE CHAKU AUR CHURI CHALANE KE NAUBAT A JATI HR AUR YE SAB HAZRAT IMAM HUSAIN KI MUHABBAT KE NAM PAR KIYA JATA HE. AFSOS IS MUSALMAN KO KYA HO GAYA YE KAHA SE CHALA THA KAHA POHOCH GAYA KOI SAMJHAYE TO MANNE KO TAIYAR NAHI BALKI ULTA SAMJHANE WALE KO BURA BHALA KEHNE LAGTA HE.
KHULASA YEH HE KI AJ KI TAZYADARI AUR ISKE SATH HONE WALI TAMAM BID'AAT WA KHURAFAAT WA WAHIYAAT SAB NAJAIZ WA GUNAH HAI MASLAN MATAM KARNA,TAZYO PAR CHADAWE CAHDANA,UNKE SAMNE KHANA RAKH KAR WAHA FATIHA PADNA,INSE MANNATE NURADE MANGNA INKE NEECHE SE BARKAT HASIL KA KARNE KE LIYE BACCHO KO NIKALNA,TAZYE DEKHNE JANA,INKO JHUK KAR SALAM KARNA SAWARIYAN NIKALNA SAB JAHILANA BATE AUR NAJAIZ HARKATE HAI INKA MAZHABE ISLAM SE KOI WASTA NAHI AUR JO ISLAM JANTA KO JATNA HAI

USKA DIL KHUD KAHEGA KI ISLAM JESA SEEDHA RASSA AUR SHARAFAT WA SANJEEDGI WALA MAZHAB IN TAMASHO WAHAM PARASTI KI BATO KO KESE GAWARA KAR SAKTA HE?

KUCH LOG KEHNTE HE KI TAZYADARI AUR ISKE SATH SATH DHOL AUR MATAM KARTE HUE GHOOMNE SE ISLAM AUR MUSALMANO KI SHAN ZAHIR HOTI HE

YE BHI EK FIZOOL BAT HE, PANCHO WATQ KI AZAN AUR MUHALLE BASTI AUR SHAHER KE SAB MUSALMANO KA MASJIDO AUR EIDGAHO ME JUM AUR EID KI NAMAZ BA JAMAT SE ZYADA MUSALMANO KI SHAN ZAHIR KARNE WALI KOI AUR CHEEZ NAHI. TAZYEDARI AUR ISKE SATH TAMASHO DHOL BAJO AUR KOODNE FANDNE MATA KARNE AUR BUZURGO KE NAM PAR GAIR SHARAI URSO ,MELO, AJ KI QAWWALIYO KI MEHFILO KO DEKH KAR TO GAIR MUSLIM YEH SAMJHTE HE KI ISLAM BHI HAMARE MAZHAB KI TARAH TAMASHAYI MAZHAB HE AUR BAJATE SUDHARNE AUR ISLAM KI TARAF ANE KE AUR CHIDTE HE KABHI KABHI IS TAZYE DARI KI WAJAH SE LADAYI JHGADE KHOON REZI KI NAUBAT ATI HE AUR BE WAJAH MUSALMANO KA NUQSAN HOTA HE AUR NAMAZ ROZA IMANDARI AUR SACCHAYI AHKAME SHARA KI PABANDI KO DEKH KAR GAIR MUSLIM BHI YEH KEHTE HE KI WAQEYI MAZHAB HE TO BAS ISLAM HE AUR KISI WAJAH SE NA BANE LEKIN ISME BHI KOI SHAQ NHI KI BOHOT SE GAIR MUSALMANO KA DIL MUSALMAN HONE KO CAHTA HE AUR KUCH HO BHI JATE HE AUR HOTE RAHE HE DEKHTE NHI HO KI DUNYA ME KITNE MUSALMAN HE AUR SIRF 1400 SAL ME INKI TADAD KAHA SE KAHA POHONCH GAYI. YEH SAB MAMAZ ROZE AUR ISLAM KI BHOLI,SEDHI, SACCHI BATO KO DEKH KAR HUE HE TAZYE DARI AUR ISKE SATH MELO THELO AUR TAMASHO KO DEKH KAR NA KOI MUSALMAN HUA AUR NA AB HOTA HE AUR TAZYA DARI SE ISLAM KI SHAN ZAHIR NAHI HOTI BALKI MAZHABE ISLAM KI BADNAMI HOTI HE.

KUCH LOG MUHARRAM KE DINO ME BAJAYE JANE WALE BAJO KO GAM KA BAJA BATATE HE TO INHE MALOOM HONA CHAHIYE KI GAM KE MOKE PAR BAJE NAHI BAJAYE JATE AUR GAM MANANA BHI TO ISLMA ME JAIZ NAHI HAI.

KUCH JAGAH SUNNE ME AYA HE KI KUCH LOG KEHTE HE KI HAMARE KHANDAN ME TAZYADRI PEHELE SE HOTI CHALI A RAHI HE EK SAL HAMNE TAZYA NAHI BANAYA TO HAMARA FULA'N NUQSAN HO GAYA YA BEEMAR HO GAYE TA GHAR ME KOI

MAR GAYA YE BHI JAHILNA BATE HE PEHEL TO AISA HOTA NAHI AUR HO BHI JAYE TO YE EK SHAITANI CHAAL HE WO CHAHTA HE KE TUM HARAAM KAROYO ME LAGE RAHO AUR KHUDA RASOOL SE DOOR RAHO HO SAKTA HE KE SHAITAN APKO DIGANE KE LIYE KUCH KAR DETA HO KYOKI NAFA AUR NUQSAN POHOCHANE KI KUCH TAQAT ALLAH NE USKO BHI DI HE AUR ALLAH KI ZAT TO GANI HE SABE BE PARWAH HE AGAR SAB SUDHAR JAYE NEK AUR PARHEZGAAR HO JAYE TO USE KOI NAFA AUR FAYEDA NHI POHOCHTA AUR SAB BIGAD JAYE TO USKA KUCH GHATA NAHI HOTA INSAN ACCHA KARTA HE TO APNE ACCHE KE LIYE AUR BURA KARTA HE TO APNE LIYE MUSALMAN KA AQEEDA WA IMAN ITNA MAZBOOT HONA CHAHIYE DUNYA KA NAFA HO YA NUQSAN HAM TO WAHI KARENGE JISSE ALLAH WA RASOOL RAZI HE AUR DUNYA KE NAFA WA NUQSAN KI HAISYAT HI KYA HE AKHIR SABKO MARNA HI HE AUR HAMARE FAYDE AUR GHATE KO BHI ALLAH HI JATNA HE HAM KUCH NAHI JANTE KABHI KISI CHEEZ ME HAM FAYEDA SAMJHTE HE AUR GHATA HO JATA HE AUR KABHI GHATA AUR NUQSAN KHYAL KARTE HE AUR NAFA AUR FAYEDA NIKALTA HE.EK SHAKHS KO MUDDAT SE GADI KHAREEDNE KI TAMANNA THI AUR JAB KHAREEDI TO POORI FAMILY KE SATH IS GADI ME ACCIDENT KE ZARYE MARA GAYA KHULASA YE HE KI APNE SAB KAM ALLAH KI MARZI PAR CHOR DIJIYE AUR USKE BATAYE HUE RASTE PAR CHALNA ZUNDGI KA MAQSAD BANA LIJIYE AUR FIR JO HOGA DEKHA JAYEGA. AUR WAHI HOGA JO ALLAH CHAHEGA

KUCH LOG KEHETE HE KI TAZYE AUR TAKHT BANANA UAR SAJANA AISA HI HE JESE JALSE, JULOOS AUR MEELAD KI MEHFILO KE LIYE SHAMYANE AUR PINDALO SADKO, GALIYO AUR GHARO KO SAJAYA JATA HE.TO YE BHI EK GALAT FEHMI HE.JALSE,JULOOS AUR MEHFILO ME SAJAWAT AUR DECORATIONS ASAL MAQSAD NHI HOTA ZIKRE KHAIR WA TABLEEG WA TAQREER MAQSAD HOTA HE. JISKE LIYE SAJAWATE HOTI HE AUR TAZYA BANANE KA MAQSAD SIWAYE SAJANE SAWARNE AUR GHUMANE KE AUR KYA? AUR JALSE,JULOOS AUR MEHFILO KE LIYE BHI HAD SE ZYADA BE ZAROORAT ITNA DECORATION AUR SAJAWAT KARNA KI ANE WALO KA DHYAN ISI ME LAG KAR REH JAYE AUR WAHI MAQSAD BAN KAR REH JAYE AUR ZIKRE KHAIR WA TABLEEG KI TARAF SE TAWAJJO HAT JAYE.YE SAB KARNA BHI ACCHA NAHI HE.AUR IN SAB SAJAWATO ME BHI APAS ME MUQABLE AUR FAKHR KHILAFE SHARA BATE HE. AUR MEHFILE,MAJLISE KABHI KABHI BAGAIR SAJAWAT

AUR DECORATIONS KE BHI HOTI HE AUR TAZYA TO SAJWAT AUR DECORATION KA HI NAM HE. YEH NA HO TO FIR TAZYA HI KAHA RAHA? KUCH LOG KEHETE HE KI TAZYA DARI KHATM HO GAYI TO IMAM HUSAIN KA NAM MIT JAYEGA TO YEH BHI UN LOGO KI GALAT FEHMI HE HAZRAT IMAM HUSAIN NAM TO DUNYA KE LAKHO MAJIDO ME HAR JUMA KI NAMAZ SE PEHLE KHUTBE PADA JATA HE.PEERI MURIDI KE AKSAR SILSILE INSE HOKAR RASOOL E KHUDA TAK POHOCHTE HE. AUR JAB SHAJRE PADE JATE HE TO IMAM HUSAIN KA NAM ATA HE QAR'AAN E KAREEM KE 22VE BARE KE PEHLE RUKU ME JO AYAT TETHREER HE ISME BHI AHLE BAIT KA ZIKR MOJOOD HE AUR TO AUR KHUD NAMAZ JO KHUD ALLAH KI IABADAT HE ISME BHI AALE MUHAMMED PAR DUROOD PADA JATA HEﷺ. ISKE ALAWA KITNE JALSO JULOOSO MEHFILO MAJLISO NARO NAZMO ME INKA NAM ATA HE YEH SAB DUNYA JANTI HE MERE BATANE KI ZAROORAT NAHI HE AUR SAHI BAT TO YE HE KI IMAM HUSAIN KA NAM TO JAR MUSALMAN KE DIL NE ALLAH TA AALA NE LIKH DIYA HE AUR JISKE DIL ME IAMAM HUSAIN KA NAM NAHI WO MUSALMAN KEHLANE KE HAQDAR NAHI. TO BHAYYO JISKA ZIKR NAMAZO ME KHUTBO ME QUR'AAN KI AYATO ME AUR HAZRO MEHFILO MAJLISO AUR JHANQAHI SHAJRO ME HO USKA NAM KESE MIT JAYEGA?TAZYADARI AUR ISKE SATH JO TAMASHE HOTE HE ISSE TO HAZRAT IAMAM PAAK KA NAM BADNAM HOTA HE AUR JO LOG KEHTE HE TAZYADARI KHATM HO GAYI TO IMAM HUSAIN KA NAM MIT JAYEGA ME INSE PUCHTA HU KE HAZRAR IAMAM PAAK SE PEHLE AUR BAD ME JO HAZARO LAKHO HAZRAAT AMBIYA WA AULIYA WA SHOHDA HUE HE INME SE KIS KIS KE NAM PAR TAZYADRI YA MELE TAMASHE HOTE HE KYA IN SAB KE NAM MIT GAYE? HAQ YE HE KI TAZYADARI KHTAM HONE SE IAMA HUSAIN KA NAM NAHI MITEGA BALKI TAZYEDARO KA NAM MIT JAYEGA AUR AJ KAL TAZYE DARI APNE NAM KE LIYE HI HO RAHI HE. IMAMA HUSAIN KE NAM KE LIYE NAHI DEKHA NAHI KE YE TAZYADAR APNI NAM WARI KI MERA TAZYA SABSE UNCHA ACCHA RAHE AUR AGE CHALE ISKE LIYE KESE KESE JHAGDE KARTE HE.

# Tazyadari Ladayi Jhagde Ki Bunyad

LADAYI JAGDE KARNA TO AKSAR JAGAH TAZYEDARO KO ADAT BAN GAYI HE RASTO KE LIYE KHADI FASLO KO RINDNA, BIJLI KE TAR YA KHADE DARAKHTO KO KATNA TARAH TARAH SE KHUDA KI MAKHLOOQ KO SATANA INKA MIZAJ HO GAYA AUR IN SAB BATO ME KABHI KABHI GAIR MUSLIMO SE BHI TAKRAW KI NOBAT A JATI HE AUR YE SAB BE MAQSAD JHAGDE HOTE HE.TAREEKH ME MUSALMANO NE KABHI BHI IN GAIR ZAROORI FALTU BATO KE LIYE KADAYYA NAHI LADI AUR MUSALMAN FITRATAN JHAGDALU NAHI HOTA.

TAZYE DARO KO TO MENE DEKHA KI LOG TAZYE UTHA KAR JAB MATAM KARTE HUE DHOL BAJO KE SATH CHALTE HE TO HOSH KHO BETHTE HE BE QABU AUR APE SE BAHAR HO JATE HE JOSH HI JOSH DIKHAYI DETA HE KHUDA NA KARE ME HAR MUSALMAN MARD WA AURAT KI JAAN WA MAAL, IZZAT WA ABRU KI SALAMTI KI ALLAH TA AALA SE DUA KARTA HU LEKI IS BADTI HUI TAZYADARI AUR TAZYE UTHATE WAQT TAZYEDARO KE BEQABU JOSHILE RANG SE MUJHKO TO HINDUSTAN ME KHATRA MEHSOOS HO RAHA HE KABHI ISKI WAJAH SE MUSALMANO KA BADA NUQSAN HO SAKTA HE AUR BE NATIJAH NUQSAN HOGA AUR YEH ANJAM SE BEKHABAR LOG KABHI BHI QOM KO DANGO AUR BALWO KI AAG ME JHOK SAKTE HE. KUCH JAGAH AISA BHI HUA HE AUR KAHI HOTE HOTE BACH GAYA HAI.

KUCH LOG KEHTE HE KI TAZYADARI AGAR HARAAM HE TO MOLVI PEHLE BHI TAHI UNHONE MANA KYO NAHI KIYA TO MARE BHAYYO BAT YEH HE KI TAZYDARI SHURU HONE KE BAD DHEERE DHEERE NAJAIZ KAMO PAR MUSHTAMIL HOTI CHALI GAYI AUR JAB SE YEH KHILAF E SHARA WA HARAKAAT WA KHURAFAAT KA MAJMUA BANI AULEMA E DEEN BARABAR USKO HARAAM KEHTE AUR LIKHTE RAHE JESE KI ANE WALE BAYAN SE APKO MALOOM HOGA. AUR HAR ZAMANE ME MANNE WALE BHI RAHE HE AUR NA-MANNE WALE BHI AUR MOLVI BHI SAB ALLAH S DARNE WALE NAHI HOTE MAKHLOOQ SE DARNE WALE AUR LOGO KI HA ME HA MILANE WALE KUCH MOLVI PEHLE BHI RAHE HE AUR AB BHI HE AUR AJ KE MASJIDO KE IMAMO KA KISI KHILAF E SHARA BAT KO DEKH KAR KUCH NA KEHNA KOI MAYNA NAHI RAKHTA KYOKO IMAMAT TO AB NUAKRI WA GULAMI SI HOKAR REH GAYI HE AGAR EK ADMI BHI NARAZ HO JAYE TO IAMAMT KHATRE ME PAD JATI HE. LEKIN FIR BHI MERI GUZARISH HE KI HIMMAT SE KAM LENA CHAHIYE

AUR SAHI BAT LOGO KO BATANA CHAIYE CHIPANA NAHI CAHIYE ALLAH TA AALA UNKI MADAD FARMATA HE JO ISKE DEEN KI MADAD KARTE HE.

MOLVIYO ME AJ KUCH AISE BHI HE JINKE PET ALLAH NE BHAR DIYE HE LEKIN YEH ZYADA MAL WA DAULAT SHAN WA SHOKAT HASIL KARNE KE LIYE DEEN KO NUQSAN POHOCHATE HE HAQ KO CHIPATE HE AUR NAHI JANTE KI IZZAT WA DUALAT ALLAH KE DAST E QUDRAT ME HE JISE JAB CHAHE ATA FARMAYE YEH MUAT KO BHOOL GAYE LEKIN MAUT INHE NAHI BHOOLEGI.

# Tazyadri Aur Qur'Aan wa Hadees

QUR'AAN E KAREEM ME HE

وَذَرِ الَّذِيْنَ اتَّخَذُوْا دِيْنَهُمْ لَعِبًا وَّلَهْوًا وَّغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا

AUR UN LOGO SE DOOR RAHO JINHONE APNE DEEN KO KHEL TAMASHA BANA LIYA HE AUR UNHE DUYNA KI KI ZINDGI NE DHOKHA DE DIYA HE

(PARA 7 RUKU 14)

AUR EK JAGAH EK FARAMATA HE

الَّذِيْنَ اتَّخَذُوْا دِيْنَهُمْ لَهْوًا وَّلَعِبًا وَّغَرَّتْهُمُ الْحَيٰوةُ الدُّنْيَا ۚ فَالْيَوْمَ نَنْسٰهُمْ كَمَا نَسُوْا لِقَآءَ يَوْمِهِمْ هٰذَا ۙ وَمَا كَانُوْا بِاٰيٰتِنَا يَجْحَدُوْنَ

JIN LOGO JE APNE DEEN KO KHALE TAMASHA BANA LIYA AUR DUNYA KI ZINDGI NE UNHE DHOKE ME DAL DIYA AAJ UNHE HAM CHOR DENGE JESA UNHONE IS DIN KE MILNE KA KHYAL CHOR RAKHA THA AUR JESA WO HAMARI AYATO SE INKAR KARTE THAI

(PARA 8 RUKU 13)

IN AYATO KO AP DHYAN SE PADE TO AJ KI TAZYADARI AUR USRO KE NAM PAR JO MELE THELE NACH TAMASHE AUR QAWWALIYE HO RAHI HE YE SAH CHEEZE YAD A JAYENGI AUR INSAF KI NAZR KAHEGI KI WAQEYI YEH WP LOG HE JINHONE ISLAM KO TAMASHA BANA KAR RAKH DIYA AUR MAZHAB KO HASI KAHEL KI HAQL DE DI KHUDA E TA AALA TAUFEEQ DE INSAN KO CHAHIYE KI MARNE SE LEHLE ANKHE KHOL LE AUR HOSH ME A JAYE QUR'AAN E KAREEM ME JAGAH JAGAH ALLAH TA AALA NE DARD WA MUSIBAT HADASSAT WAGERAH PAR SABR KARNE KA HUQM DIYA HE NA KI RONE PITNE CHEEKHTE PUKARNE SEENE KOOTNE AUR MATAM KARNE KA

HADEES SHAREEF ME HE RASOOL E KHUDAﷺ NE FARMAYA

JO (MAYYAT KE GAM ME) GAL PITE, GIREBAN FADE AUR ZAMAN E JAHILIYAT KI SI CHEEKH WA PUKAR MACHAYE WO HAM SE NAHI

(SAHIH BUKHARI JILD 1 SAFHA173)

HAZRAT UMME ATTIYA KEHTI HE

RASOOL E KHUDAﷺ NE HAMKO NOHA KARNE SE MANA FARMAYA

(SAHIH BUKHARI JILD 2 SAFHA 726)

AUR EK HADEES ME HE RASOOL E KHUDAﷺ ME FARMAYA ALLAH TA AALA NE MUJHKO DHOL BAJE AUR BANSURIYO KO MITANE KA HUQM DIYA
(MISHKAT SAFHA 18 KITABUL IMARAT FASL 3)
ISKE ALAWA EK AUR HADEES ME HE HUZOOR FARAMATE HE KE MERI UMMAT ME AISE LOG HONGE JO DHOL BAJO KW HALAL KAR LENGE
(SAHIH BUKHARI JILD 2 KITABUL ASHRIBA SAFHA 837)

## Tazyadari Aur Aulema E Ahl E Suunat

KUCH LOG SAMAJHTE HE KI TAZYADARI SUNNIYO KA KAM HE AUR ISSE ROKNA MANA KARNA WAHABIYO KA HALANKI JABSE YE TAZYADARI RAIJ HUI HE KISI BHI ZIMMEDAR SUNNI ALIM NE USE ACCHA NAHI KAHA HE.
HINDUSATAN ME DUARE WAHABIYAT SE PEHLE KE ALIM WA BUZURG HAZRAT SHAH ABDUL AZEEZ MUHADDISE DEHLVI REHMATULLAH ALEYH LIKHTE HE YANI "ASHARAH E MUHARRAM ME JO TAZYADARI HOTI HE GUMBAD NUMA TAZYE AUR TASVEERE BANAYI JATI HE YE SAB NAJAYZ HE."
(FATAWA AZIZIYA JILD AWWAL SADFHA 75)
AALA HAZRAT MAULANA AHMED RAZA KHAN BARAILVI REHMATULLAH ALEYH JO IMAM E AHLE SUNNAT KEHLAYE JATE HE.UNKA FATWA SARI DUNYA ME MANA JATA RAHA HE WEH FARMATE HE
"AB KI TAZYADARI IS TAREEQA E NAMARZIYA KA NAM HE QATAN BID'AT WA NAJAIZ WA HARAAM HE"
KUCH LOG KEHTE HE KI TAZYA BANATA JAIZ HE AUR GHUMANA NA JAIZ AALA HAZRAT NE ISKA BHI RADD FARMAYA AUR BANANE SE BHI MANA FARMAYA.WEH LIKHTE HE KE.

"MAGAR IS NAQL ME BHI AHLE BID'AT SE EK MUSHABIHAT AUR TAZYADARI KI TOHMAT KA KHADSHA AUR AYINDA APNI AULAD AHLE AITIQAD KE LIYE IBTALA E BID'AT KA NADESHA HE. LIHAZA ROZA E AQDAS HUZOOR SAYYEDUSSHOHDA KI AISI TASVEER BHI NA BANAYE"
(FATAWA RAZVIA JILD 24 SAFHA 513 MATBUA RAZA FOUNDATION LAHOR)
JO LOG KEHTE HE KI TAZYA BANANA AHLE SUNNAT KA KAM HE WEH ALA HAZRAT KI KITABO KA MUTALA KARE PACHASO JAGAH UNKI KITABO ME TAZYADARI KO NAJAIZ WA HARAAM AUR GUNAH LIKHA HE BALKI POORI EK KITAB ISI BARE ME LIKHI HE JISKA NAM HE "AALIL IFADA FI TAZYATIL HIND WA BAYANE SHAHADA" MUFTI E AAZAM HIND MALNA SHAH MUSTAFA RAZA KHAN ALEYHI REHMA FARMATE HE
"TAZYADARI SHARAN NA JAIZ HE"
(FATAWA MUSTAFAYA SAFA 534 MATBUA RAZA ACADEMY MUMBAI)
SADRUSHHARIA HAZRAT MAULANA AMJAD ALI SAHAB TAZYE DARI AUR USKE SATH JAGAH JAGAH JO KHILAFE SHARA HARAKAAT WA BID'AAT RAIJ HE UKA ZIKR KARKE LIKHTE HE
"YE SAB MEHEZ KHURAFAAT HE IN SAB SE HAZART SAYYEDUNA IMAM HUSAIN RADIALLAHU TA AALA ANHU KHUSH NAHI HE."
CHAND LINO KE BAD LIKHTE HE YEH WAQIYA TUNHARE LIYE NASIHAT THA AUR TUNEN ISKO KHEL TAMASHA BANA LIYA
(BAHARE SHARIAT HISSA 16 SAFA 248)
HAZRAT MAULANA SHAH MUFTI MUHAMMED AJAMAL SAHAB SAMBHALI FARMATE HE.
"AB CHUNKI TAZYARI BOHOT SI KHILAFE SHARA BATO LAT MUSHTAMIL HE LIHAZA AISI SAHI NAQL BHI NAHI BANANI CHAHIYE."
(FATAWA AJMALYA JILD 4 SAFHA 15)
HAZRAT MUALNA HASMAT ALI KHAN BARAILVI FARMATE HE
"TAZYA BANANA INHE BAJE TASHE KE SATH DHOOM DHAM SE UTHANA UN KI

ZYARAT KARNA USKA ADAB WA TAZEEM KARNA, UNHE SALAM KARNA, UNHE CHOOMNA, UNKE AGE JHUKNA AUR ANKHO AE LAGANA, BACCHO KO HARE KAPDE PEHNANA, GHAR GHAR BHEENKH MANGWANA, KARBALA JANA WAGERAH SHARAN NAJAIZ WA GUNAH HE.
(SHAMA E HIDAYAT HISSA 3 SAFHA 30)
FAQIHE MILLAT MUFTI JALALUDDEEN SAHAB AMJADI FARMATE HE
"HINDUSTAN ME JIS TARAH KE AAM TAUR PAR TAZYA DARI RAIJ HE WOH BESHAQ HARAAM WA NA JAIZ BID'ATE SAYYA HE"
(FATAWA FAIZURRASOOL JILD 2 SAFAH 563)
"YAHA YE BAT BHI QABILE ZIKR HE KI 1388 HIJRI ME AB SE TAQRIBAN 47 SAL PEHLE TAZYADARI KE HARAAM WA NAJAIZ HONE SE MUTA'ALLIK EK FATWA MARKAZE AHLSE SUNNAT BARAILI SHAREEF SE SHAYA HUA THA JIS PAR US ZAMANE KE HINDUSTAN WA PAKISTAN KE MUKHTAKIF SHAHRO KE 75 BADE BADE SUNNI AULEMA E KIRAAM KE DASTAWAKHAT THAI.SABHI NE TAZYDARI KO HARAAM WA NAJAIZ HONE KI TASDEEK KI THI AUR WOH WAFTA US ZAMANE ME POSTER KI SHAQL ME SHAYA KIYA GAYA THA USKI TAFSEER AULEMA E KIRAM KE NAM KE SATH HAZART MAULANA MUFTI JALALUDDEEN SAHAB ALEYREHMAT KI TASNEEF "KHUTABATE MUAHARRAM" (SAFA 469) PAR DEKHI JA SAKTI HE.IS SAB KE HOTE HUE YE KEHNA KI TAZYADARI SE ROKNA WAHABIYO KA KAM HE JIHALAT NADANI WA NAWAQIFI HE BALKI KUCH BATO SE TO YE SHUBA HOTA HE TAZYADARI KARANE ME WAHABIYO KA HATH REHTA HE JESE KI BAZ DARGAHO, MAZARO PAR DEKHA GAYA HE JAHA KHILAFE SHARA HARKAAT KHURAFAAT HOTI HE WAHA KE SAJJADA NASHEEN MUHTAMEEM WA MUTAWALLI DEOBANDI AUR WAHABI LOG HE BAT DAR'ASL YE HE KI WAHABI CHAHTE HE KI SUNNIYO SE KHOOB KHILAFE SHARA BATE HARKATE AUR KHURAFATE AUR KHURAFATE KARAYI JAYE TAQI MAZHABE AHLE SUNNAT BADNAM HO AUR WAHABI MAZHAB KO FAROG MILE MUSALMAN SUNNIYO KI BEJA BATO KO DEKH KAR INSE DOOR HO AUR HAMARE QAREEB HO AUR AISA HO BHI RAHA HE SUNNI AWAM APNI AULEMA KI BATO KO NAHI MANTE NAMAZ ROZE KI TARAF KAM AUR KHIKAFE SHARA BATO PAR ZYADA DHAYN DENE LAGE ISI WAJAH SE BATIL FURQO KO FAROG MIL RAHA HE.YE BHI NAMUMKIN NAHI HE KI TAZYADRI AUR QAWWALI WAGERAH KO JAIZ KEHENE WALE KUCH SUNNI

MOLVIYO AUR PEERO NE WAHABIYO SE SAAZ GANTH KAR LI HO.WESE TO WAHABI TAZYA DARI KO SEEDHE SHIRK AUR KUFR TAK KEH DETE HE.AUR SUNNI AULEMA USKO SIRF NAJAIZ WA GUNAH BATATE HE UNKE NAZDEEK TAZYA DAR MUSALMAN HI HE AGARCHE WO EK GUNAH KA KAM KAR RHE HE. KHUDATE TA AAL UNHE ISSW BACHNE KI TAUFEEQ ATA FARAMAYE.

## Zabardasti Ke Chande

TAZYADRI KE NAM PAR TAZYADARO KE LIYE ZABARDATI GAREEBO KE GHARO ME GHUS GHUS KAR CHANDE LENA AUR MANA KARNE WALO KO YA KAM DENE WALO KO DHAMKIYA DENA UNKE BARTAN, BHADE UTHA KAR LE JANE, TARAH TARAH SE UNHE TANG KARNA EK AAM BAT HO GAYI HE YEH MUSALMANO KI IZARSANI HE AUR SAKHT HARAM HE MASJIDE AUR MADARSE JO ISLAM KI ASL HE ZABARDASTI CAHND TO UNKE LIYE BHI NAHI KARNA CHAHIYE CHEJAYEKE TAZYADARI! WEH TO EK HARAM KAM HE USKI WAJAH SE GAREEBO KA KHOON CHOOSNA DOUBLE HARAM HE AUR ALLAH AUR USKE RASOOL KO NARAZ KARNA HE AAJ KAL HINDUSTAN KA MUSALMAN BE ROZGARI AUR GAREEBI KA SHIKAR HE AUR UPAR SE YE ZABARDASTI KE CHANDE WEH BHI FALTU BATO KE LIYE AFSOS KI BAT HE. ALLAH PESA DE TO FALTU BATO ME KHARCH NAHI KARNA CHAHIYE APNI ZARURIYAAT AUR RAHE KHUDA ME KHARACH KARE HUQOOQ ADA KARE AUR ISKE BAD AGAR PESE KO BACHAKAR BHI RAKHE TO ISME KOI GUNAH NAHI KYOKI WAQT PAR ADMI KE KAM ATA HE INSAN KI JAN WA MAL IZZAR WA ABRU KI HIFAZAT KARTA HE AUR DUSRO KE SAMNE HATH FAILANE AUR ZALEEL HONE SE BACHATA HE.

## Masnooyi Aur Farzi Qarbalaye'n

QARBALA IRAQ ME US JAGAH KA NAM HE JAHA HAZART IMAM AALI MAQAM APNE SATHIYO KE SATH YAZEEDI FOJO KE ZARYE SHAHEED KIYE GAYE AB JAHAN TAZYA JAMA AUR FIR DAFN KIYE JATE HE UN JAGHO KO LOG QARBALA KEHNE LAGE MAZHAB E ISLAM ME IN FAZI QARBALAO KI KOI HAISYAT NAHI INHE MUQADDAS MAQAM KHAYL KARKE INKA AHTIRAM KARNA SAB RAZFZIYAT,SIYAT AUR JIHALAT KI PAIDAWAR HE AALA HAZRAT IMAM AHMED RAZA KHAN BARAILVI

FARAMTE HE.
ALAM, TAZYE, MEHNDI, INKI MANNAT GASHT, CHADAWA, DHOL TASHE, MUJEERE, MARSIYE, MATAM, MASNOOYI QARBALA JANA YEH SAB BATE HARAAM WA NAJAIZ WA GUNAHA HE
(FATAWA RAVIA JILD 24 SAFA 496)

## IMAM BAADE

JAHA'N TAZYE KO RAKHE HE US IMARAT KO IMAM BAADA KEHTE HE YEH IMAM BAADE BANANA AUR UNKI TAZEEM KARNA YE SAB RAFZI AUR SHIYA FIRQE KI DEN HE IMAM BAADO KI KOI SHARAI HAISYAT NHI UNKI ZAMEENE KIS BAL BACCHE DAR BEGHAR MUSALMAN KO DE DI JAYE AUR ISKA SAWAB HAZRAT IMAM AALI MAQAM KI ROOH PAK KO ISAL KAR DIYA JAYE TO YE EK ISLAMI KAM HOGA KE JAHA ZAROORAT HO TO MAZJID BANA FI JAYE YA MUSALMANO KE LIYE QABRISTAN YA NUSAFIR KHANA WAGERAH JISSE QOM KO NAFA POHOCHE TO NIHATA UMFA BAT HE.
AALA HAZRAT IAMA AHMED RAZA KHAN BARAILVI FARAMATE HE.
"IMAM BAADA WAQF NAHI HO SAKTA WOH JISNE BANAYA WEH USI KI MILK HE JO CHAHE KARE WO NA RAHA TO USKE WARISO KO MILK HE INHE IKHTYAR HE.
(FATAWA RAZVIA JILD 16 SAFA 121)

## BACCHO KO FAQEER BANANA

KAHI HAZRAT IMAM HUSAIN KE NAM PAR BACCHO KO FAQEER BANAYA JATA HE AUR USKE GALE ME JHOLI DAL KAR GHAR GHAR USSE BHEEKH MANGWATE HE YEH BHI NAJAIZ WA GUNAH HE
AALA HAZRAT FARMATE HE
"YU HI BINA ZAROORAT WA MAJBOORI BHEEKH MANGNA HARAM HE BOHOT SI HADEESE IS MAANA PAR NATIQ HE HE AUR AISE KO DENA BHI HARAAM HE.
(FATAWA RAZVIA JILD 24 SAFA 494)
ISKE BAJATE APNE BACCHO KO HAZRAT IMAM PAAK AUR UNKE GHARANE

KE BACCHO KI SEERAT CHAAL CHALAN SIKHAYE AUR UNKE RANG ME RANGE INKI TARAH ZINDGI GUZARNE KA HOSLA BATAYE, DEENDAR BANAYE TO YEH KHALIS ISLAM HE

## Imam Qasim Ki Mehndi

HAZART IMAM QASIM IMAM HUSAIN RADIALLAHU ANHU KE BHATIJE AUR HAZRAT IMAM KE BETE HE. QARBALA ME APNE CHACHA BUZURGWAR KE SATH BOHOT SE ZALIMO KO MAR MAR SHAHEED KIYE GAYE BAT SIRF ITNI HE HAZRAT IMAM HUSAIN KI EK SHAAB ZADI SE UNKI NISBAT TEY HO CHUKI THI NIKAH SE PEHLE HI QARBALA KA HADSA DAR PESH HO GAYA. ITNI SI BAT KO LOGO NE AFSANA BANA DIYA AUR KAHA KE QARBALA ME HI UNKI SHADI HUI AUR WO DULHA BANE UNKE MEHNDI LAGI AUR MEHNDI KAHI 7 TAREEKH AUR KAHI 8 TAREEKH AUR KAHI 13 KE MELE TAMASHE AUR DHOL DHAMAKE BAN GAYI. BANS KI KHAPACCHIYO AUR PANNI WA KAGAZ SE CHOTE CHOTE KHILONE BANAYE JATE AUR UNKA NAM JAHILO NE MEHNDI RAKH DIYA AUR MUSALMANO ME SE WO LOG JINKA MZAJ TAMASHAYI THA UNHONE APNE ZOK KI CHASHNI KHEL KHEL ME AUR TAMASHE MELE KARNE KE LIYE HAZRAT IMAM QASIM RADIALLAHU TA AALA ANHU KI MUBARAK SHAKHSIYAT KO AAD BANA LIYA. BHAYYO YEH TAMASHE KAB TAK KAROGE KUCH MARNE KE BAD KI KI AUR AKHIRAT KI BHI FIQR HE. TAQREERO KE ZARYE LANBE LAMBE NAZRANE AITHNE WALE AFSANA NIGAR KHATEEBO KO BHI RANG BAHRNE KA KHOOB MAUKA MILA AUR NAYI DULHAN KE SAMNE DULHA KI SHADAT RONE AUR RULANE AUR DAHADE MARNE KA BAHANA BAN GAYI AUR SHAYRO KI MARSIYA NIGARI NE IS CHOTI SI BAT KO KAHA SE KAHA TAK POHONCHA DIYA. KHULASA YEH KI MEHNDI KI RASM AUR ISSE MUTA'ALLIK WAQEYA SAB MAN GADANT AUR FAZOOLYAT SE HE AUR ISKE NAM PAR JO KUCH KHURAFATE AUR JAHILANA HARKATE HOTI HE YE SAB NA JAYZ WA GUNAH WA HARAM HE.

AALA HAZRAT IMAM E AHLE SUNNAT AHMED RAZA KHAN BARAILVI FARMATE HE

TAZYE, MEHNDI, SHABE ASHOORA KO ROSHNI KARNA BID'AT WA NAJAIZ HE HAZAR SAYYEDNA IMAM QASIM KE SATH QARBALA ME HAZRAT SAYYDNA IMAM HUSAIN KI SAHAB ZADI KI SAHDI KA WAQEYA SABIT NAHI HE KISI NE GHADA HE
(FATAWA RAZVIA JILD 24 SAFA 500 WA 501)

## Chehellum Ka Bayan

SAFAR KE MAHEENE KI 20 TAREEKH KO HAZRAT SAYYEDNA IMAM HUSAIN RADIALLAHU ANHU KE CHEHULLUM KE NAM PAR BHI KHOOB MELE THELE AUR TAMASHE LAGAYE JATE HE. TAZYE BANA KAR BAJO TASHO KE SATH GHUNAYE JATE HR IS SILSILE ME PEHLI BAT TO YEH HE KI CHEHULLUM YA CHALISWA US NIYAZ WA FATIHA WA ISALE SAWAB KO KEHTE HE JO INTEQAL KE CHALISVE DIN YA KUCH AGE PICHE KIYA JAYE. LEKIN JISKI SHADAT KO 1350 SAL HO CHUKE HO USKA CHEHULLIM AB HONA SAMAJH ME NAHI ATA URS WA BARSI TO HAR SAL HOTI HE LEKIN CHALISWA YA CHEHULLIM HAR SAL HONA TAJJUB KI BAT HE.FIR KYOKI NIYAZ WA FATIHA WAGERAH JAIZ KAM HAR DIN JAIZ WA HALAAL HAIN 20 SAFAR KO BHI KIYE JAYE TO GUNAH NAHI HA USE CHEHULLUM KEHNA NA SAMJHI HE BAT DAR-ASL YE HE JAB EK MELE AUR TAMASHE SE DIL NAHI BHARA TO MAUJ MASTI KARNE KE LIYE EK DIN AUR BADA LIYA KYOKO KHEL TAMASHE AUR MELE AISI CHEEZE HE KI TAMASHA PASAND LOG CHAHTE HE KI YE TO ROZANA HO AUR BHI ACCHA HE AUR NAMAZ ROZE WAGERAH QUR'AAN KI TILAWAT ME UNHI KA DHYAN LAGTA HE JO KBUDA SE DARTE HE AUR AKHIRAT WA MAUT KI FIKR RAKHTE HE. KHULASA YE KI ME TO IS CHEHULLUM KA MATLAB YEH HI SAMJHA KI HAZRAT IMAM HUSAIN KI YADAGAAR MANANE KA BAHANA BANAKAR KHEL TAMASHO DHOL BAJO KE LIYE EK AUR DIN BADA LIYA GAYA HAI.

# KALE AUR HARE KAPDE PEHENNA YA HARI TOPI AUDNA

MUHARRAM ME HARE AUR KALE KAPDE GAM AUR SOG KE MANANE KE LIYE PEHNE JATE HE AUR SOG ISLAM ME HARAM HE ISKE ALAWA SOG KI AUR BATE BHI RAIJ HE JESE MUHARRAM ME SHURU KE DAS DIN KAPDE NA BADALNA, DIN ME ROTI NA PAKANA, JHADU NA LAGANA, MUHARRAM KE MAHEENE ME BYAH SHADI KO BURA SAMAJHNA SAB FIZOOL BATE AUR JIHALAT KI PAIDAWAR KHURAFATE HE.

AALA HAZRAT FARMATE HE

YUHI ASHRA E MUHARRAM KE SABS(HARE) RANGE HUE KAPDE BHI NAJIZ HE YEH BHI SOG KI GARZ SE HE ASHRA E MUHARRAM ME TEEN RANGO SE BACHE SIYAH(KALA) SABZ(HARA) SURKH.

(FATAWA RAZVIA JILD 24 SAFA 495, 496)

BAAZ JAGAH ASHRAH E MUHARRAM ME SAWARIYA'N NIKALI JATI HE AUR UNKE SATH TARAH TARAH KE TAMASHE AUR DRAME HOTE HE YE SAB BHI NAJAIZ WA GUNAH HE. KHUDA E TA AALA MUSALMANO KO SAHI MAYNE ME ISLAM KO SAMJHNE AUR US PAR CHALNE KI TAUFEEQ ATA FARMAYE.

BHAYYO! YEH DIL HAI ISKO JISME LAGAO YEH LAG JAYEGA. GANO, BAJO, MELO, TAMASHO, KHURAFATO ME LAGAOGE TO ISME LAG JAYEGA.

AFSOS KE TUMNE APNE DIL KO MELO,THELO WA TAMASHO ME LAGA LIYA. AUR MAUT QAREEB A RAHI HE MARNE SE PEHLE IS DIL KO NAMAZ, ROZE, QUR'AAN KI TILAWAT AUR DEENI KITABO KE MUTA'ALE WAGERAH ACCHI BATO ME LAGA LO.

# Kitab Ko Padne Ke Baad Dusre Logo Tak Zaroor Pohnchaye

## Note

Agar Aapko Kitab ke Likhe Huye Me Kisi Bhi Tarah Ki Koi Kami Ya Galti Mile To Baraye Karam Hamari Islah Ki Niyat Se Hamse Rabta Zaroor Kare

جزاک اللّٰہُ خیرًا

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